



Morton Ranch High School Athletic Booster Club Scholarship Application

DEADLINE APRIL 2, 2010

Morton Ranch High School Athletic Booster Club Scholarships help provide qualified and deserving senior athletes of Morton Ranch High School ("MRHS") an opportunity to further their education.

Criteria:

The Scholarship Committee uses the following criteria for the selection of scholarship recipients:

- a. Four year scholastic average
- b. Senior year scholastic average
- c. Scholastic honors
- d. Application/Acceptance to college
- e. School and Athletic Involvement
- f. Discipline Record
- g. 300-500 word written essay on one of the two topics:
 1. How has being involved in high school athletics influenced your life?
 2. What teacher or coach has most influenced your life and how?
- h. Two letters of recommendation. One letter must come from a coach and the other from a faculty member of MRHS.

Requirements:

- The recipient must be a full-time student of MRHS.
- The recipient shall graduate from MRHS the school year of the application.
- The recipient's family must be a paying member of the Morton Ranch High School Athletic Booster Club as of February 26, 2010.
- The recipient's family shall have been a paying member of the Morton Ranch High School Athletic Booster Club for a total of at least two (2) years while attending MRHS at the time of application that being their Freshman, Sophomore or Junior year, and their Senior year.

Goal:

The scholarship recipient shall attend, on a full-time basis, a junior college, university, or specialized vocational school while receiving scholarship funding.

Procedure:

The applicant must submit a completed application form with two letters of recommendation and written essay to the Assistant Campus Athletic Coordinator no later than April 2, 2010.

Disclosure:

Decisions of the Scholarship Committee are final. The Scholarship Committee consists of one administrator, one counselor, and one athletic coordinator. The amount of the scholarship(s) will be designated by the Morton Ranch High School Athletic Booster Club annually. The Athletic Booster Club reserves the right to increase the amount or number of recipients from year to year. Race, color, sex, creed, or national origin will never be a consideration for any decision the Scholarship Committee makes.

**Morton Ranch High School
Athletic Booster Club Scholarship Application**

Applicant's name: _____

Applicant's address: _____

Phone: (____) ____ - _____ Cell: (____) ____ - _____

Parent(s)/Guardian: _____

Parents(s)/Guardian Address: _____

Are Parents/Guardian paid members of the ABC as of 2/26/10? Yes No

Have parents/guardian been paid members of the ABC for at least two years, one of those years being their senior year? Yes No

High School(s) Attended & Years: _____

Date of MRHS High School Graduation: _____

LIST OF HIGH SCHOOL ACTIVITIES, INCLUDING SPORTS PLAYED:

Senior Year:

Junior Year:

Sophomore Year:

Freshman Year:

HONORS & AWARDS RECEIVED IN HIGH SCHOOL: _____

PLANNED MAJOR: _____

COLLEGE(S) APPLIED TO: _____

COLLEGE(S) ACCEPTED TO: _____

VOLUNTEER HOURS REPORTED TO SCHOOL:

Senior Year: _____

Junior Year: _____

Sophomore Year: _____

Freshman Year: _____

Statement of Certification:

The information contained in this application for the Morton Ranch High School Athletic Booster Club Scholarship is true and correct to the best of my knowledge.

Applicant's Signature

Date

Parent/Guardian Signature

Date

SELECTION COMMITTEE SCORE SHEET

The Scholarship Committee is to score the applicant on academic, athletics, and character. Scoring is to be based on a scale of 1 to 10, 1 being the lowest and 10 being the highest. Total score should be based on 1/3 academic score, 1/3 athletic score, and 1/3 character score.

SCORE 1 TO 10

ACADEMICS

Course selection _____
Scholastic average _____
Class ranking _____

ACADEMICS TOTAL _____

ATHLETICS

Sports played _____
Team captain/co-captain _____

ATHLETICS TOTAL _____

CHARACTER

Leadership _____
Involvement in community _____
Involvement in school _____

CHARACTER TOTAL _____

TOTAL WEIGHTED SCORE _____